

APPLICATION FOR ASSOCIATE MEMBERSHIP

BOOK MANUFACTURERS' INSTITUTE, INC.
Two Armand Beach Drive, Suite 1B
Palm Coast, FL 32137-2612

Phone: 386.986.4552
FAX: 386.986.4553

COMPANY: _____

ADDRESS: _____

Phone: _____

FAX: _____

1. We hereby apply for membership in the Book Manufacturers' Institute, Inc., and agree to be bound by the bylaws and regulations thereof.
(see reverse side)

2. We affirm the following:

a. Applicant provides the following materials or services to the book manufacturing industry:

Paper Merchant: _____ Paper Producer of: End Sheets _____ Groundwood _____ Free Sheets _____ Coated Paper _____

Cover Materials: Cloth _____ Paper _____ Synthetics _____ Adhesives _____ Coatings _____

Cover Board _____ Laminations _____

Machinery or equipment (specify): _____

Other: _____

(If available, please enclose literature on company's products)

b. That our organization is a: Corporation _____ Partnership _____ Sole Ownership _____ N.B. Please enclose with your

c. That the following subsidiaries or divisions also supply products to the book manufacturing industry:

Name _____ Product _____

application such literature which will give information on your company and the products or services you provide. Thank you.

d. That we will support the objectives and interests of the Association.

e. That we are aware of the dues assessment rates applicable on the date of application and will remit such dues as scheduled in accordance with the provisions set forth.

f. That our officers are as follows:

g. Our Representatives to BMI will be (include titles if different):

PRESIDENT: _____ Official Rep.: _____ email: _____

VICE-PRESIDENT: _____ 1st Alternate Rep.: _____ email: _____

SECRETARY: _____ 2nd Alternate Rep.: _____ email: _____

TREASURER: _____

Recommended by BMI Members: (1) _____ Name _____ Company _____ (2) _____ Name _____ Company _____

"Contributions or gifts to BMI are not tax deductible as charitable contributions. However, they may be tax deductible as ordinary and necessary business expenses."

Signature _____

Title _____

Date: _____ Approval Date: _____

ARTICLE II

Definition

Section 1. The term "book manufacturing industry" or "industry" includes persons, firms, partnerships, and corporations engaged in the commercial manufacture (composition, pre-press, printing or binding) of books.

ARTICLE III

Purposes

Section 1. The purposes of this association shall be:

- (1) To consider and deal with those common intra-industry problems of management, such as those in the production, distribution, employment, and financial functions of the book manufacturing industry, to secure cooperative action in advancing the common purposes of its members, and to promote activities which will enable the industry to conduct itself with the greatest economy and efficiency.
- (2) To give proper consideration of and expression of opinion upon questions affecting the industry and the financial, commercial, and industrial interests of the country.
- (3) To cooperate with other industries and organizations.
- (4) To do anything necessary and proper for the accomplishment of any objects herein set forth, which shall be recognized as proper and lawful objectives of trade associations, all of which shall be consistent with the public interest, as well as in the interest of this industry.

ARTICLE IV

Membership

Section 1. Active Membership (voting): Any person, firm, partnership, or corporation within the North American Continent, or outside the North American Continent, which is directly, and substantially, engaged in the manufacture (composition, pre-press, printing or binding) of books, shall be eligible to become an Active Member of this association.

Section 3. Associate Membership (non-voting): Any person, firm, partnership, or operating unit within a corporate group other than a sales office, with a company identity, which is engaged in the design, manufacture or distribution of machinery or supplies, or which provides services for the manufacturers (composition, pre-press, printing or binding) of books, and which has a bona fide interest in advancing the purposes and policies of the association, shall be eligible to be an Associate Member. Additionally, any person, firm, partnership, or operating unit within a corporate group which provides consulting and advisory services to the manufacturers of books shall be eligible to be an Associate Member. If one unit of a corporate group is an Associate Member, and other units in the group desire the privileges and services of membership and would qualify for membership as specified above, such other units shall be eligible to be Associate Members, and shall pay only Supplementary Dues as fixed by the Board of Directors.

Election of Members

Section 5. Any person, firm, partnership, or corporation eligible for membership, Active, Affiliate, or Associate, under these bylaws, on making written application therefore, may be elected to membership. For such an election, a majority of the vote of the Board of Directors is required.

Voting

Section 6. Each Active Member shall have but one vote. The right to vote the member's ballot, represent or act for the member, may be exercised by any duly designated official or alternate representative, certified, in writing, to the Secretary of the Association.

ARTICLE V

Dues & Budget

Section 1. The annual dues of the association and the annual budget shall be determined by the Board of Directors and reported to the membership during the first month of the fiscal or calendar year.

Section 2. Members who fail to pay their dues within thirty (30) days from the time the same become due shall be notified by the Executive Vice President and, if payment is not made within the next succeeding thirty (30) days shall, without further notice and without hearing, be dropped from the rolls and thereupon forfeit all rights and privileges of membership; provided that the Board of Directors may by rule prescribe procedures for extending the time for payment of dues and continuation of membership privileges upon request of a member and for good cause shown.

